



**COUNCIL MEETING**  
**Monday, October 7, 2019**  
**6:30 p.m.**  
**Council Chambers, City Hall**

Page

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held September 23, 2019.

**PROCLAMATIONS**

Jake Knelsen, Director, Mervin Weiss, President, and Gabriele Waidelich-Harrison, Executive Director, Saskatchewan German Council Inc., will attend to proclaim October 6 to October 12, 2019 as “German Heritage Month Week”.

Robin Poirier, President - Canadian Cowboys Association, and Dr. Robert Hope, Committee Chair - Canadian Cowboys Association Finals Rodeo, will attend to proclaim October 13 to October 19, 2019 as “Canadian Cowboys Association Finals Rodeo Week”.

**DELEGATIONS**

Deputy Fire Chief L’Heureux, Swift Current Fire Department, will attend to report on the 2019 Fire Prevention Campaign “Not Every Hero Wears a Cape, Plan and Practice Your Escape.”

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

**ITEMS FOR ACTION**

- 1 Accounts.
- 15 Report regarding Swift Current Airport – Towable Runway Sweeper Purchase.
- 18 Report regarding RCMP Advisory Committee.

**REPORTS FOR INFORMATION**



**COUNCIL MEETING**  
**Monday, October 7, 2019**  
**6:30 p.m.**  
**Council Chambers, City Hall**

PAGE 2

**BYLAWS**

Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
**Notice given August 2, 2016.**

**NEW BUSINESS**

- 19** Meeting Minutes of the Chinook Regional Library Executive Board dated June 17, 2019 and September 16, 2019.
- 25** Swift Current Branch Chinook Regional Library Manager's Report of September 2019.
- 28** Agenda and Meeting Minutes of the Swift Current Library Branch Board Meeting held October 2, 2019.

**COMMUNICATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, October 21, 2019 – 6:30 p.m.**