



COUNCIL MEETING
Monday, October 21, 2019
6:30 p.m.
Council Chambers, City Hall

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ADOPTION OF AGENDA

Adoption of Agenda.

ADOPTION OF MINUTES

Adoption of minutes of the regular Council meeting held October 7, 2019.

PROCLAMATIONS

Kari Burnett, Agricultural Programs Specialist, from the Swift Current Regional Office of the Saskatchewan Ministry of Agriculture, will attend to proclaim October 20 to October 26, 2019 as "October is Agriculture Month Week".

Clay Thompson, Executive Director, Sean Finell, Special Events & Public Relations Coordinator, and Jim Dekowny, Major Gifts & Development, from the Dr. Noble Irwin Regional Healthcare Foundation Inc., will attend to proclaim October 27 to November 2, 2019 as "We Care for Healthcare Week".

Liam Choo-Foo, Co-Chair, and Chris Keleher, Community Activation Chair, for the World Under 17 Host Organizing Committee, will attend to proclaim November 3 to November 9, 2019 as "World Under 17 Hockey Challenge Week".

DELEGATIONS

PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

ITEMS FOR ACTION

- 1 Accounts.
- 11 Report regarding Western Canada Summer Games Asset Distribution.

REPORTS FOR INFORMATION



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BYLAWS

Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.
Notice given August 2, 2016.

NEW BUSINESS

- 15 Meeting Minutes of the Southwest Transportation Planning Council Inc. Executive Working Committee dated September 27, 2019.
- 17 Meeting Minutes of the Swift Current Creek Watershed Stewards dated October 7, 2019.
- 20 Meeting Minutes of the Drug Strategy Action Committee dated October 10, 2019.
- 24 Agenda for the Chinook Regional Library Fall Board Meeting to be held November 2, 2019; and the Meeting Minutes of the Chinook Regional Library Fall Board Meeting held November 3, 2018.

COMMUNICATIONS

ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

REPORTS OF COUNCIL MEMBERS/ENQUIRIES

ADJOURNMENT

NEXT MEETING DATE:

Tuesday, November 5, 2019 – 11:30 a.m.