



COUNCIL MEETING
Monday June 15, 2020
6:30 p.m.

Via: ZOOM Video Conferencing

PAGE 1

Page

ADOPTION OF AGENDA

Adoption of Agenda.

ADOPTION OF MINUTES

Adoption of minutes of the regular Council meeting held June 1, 2020.

PROCLAMATIONS

Jacque Bolton, Saskatchewan Prairie Conservation Action Plan, will attend to proclaim June 14 to 20, 2020 as “Native Prairie Appreciation Week”.

Tracey Stevenson, Swift Current Ag & Ex, will attend to proclaim June 21 to 27, 2020 as “Frontier Days Week”.

DELEGATIONS

- 1 Staff Sergeant Gary Hodges, Swift Current RCMP, will attend to discuss RCMP issues.

PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

ITEMS FOR ACTION

- 2 Accounts.
- 5 Report regarding 2020 Asphalt and Concrete Contract – Change Order.
- 7 Report regarding Discretionary Use for Daycare Center at 406 Cheadle Street West (Natural Wonders Early Learning Centre).

REPORTS FOR INFORMATION



COUNCIL MEETING
Monday June 15, 2020
6:30 p.m.

Via: ZOOM Video Conferencing

PAGE 2

BYLAWS

Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.
Notice given August 2, 2016.

- 14** Bill No. 5 – 2020 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning Lots 2 to 15, Block 14, Plan 83SC05874 (240 to 380 Aspen Dr.) From R1 to R1A – Single Detached Dwelling Residential District and adjust any adjacent district boundaries as needed.
Notice given May 4, 2020.
Will receive 2nd and 3rd readings - Councillor Bowditch

UNFINISHED BUSINESS

NEW BUSINESS

- 16** Swift Current Branch Chinook Regional Library Manager’s Report of May 2020.
- 17** Swift Current Library Branch Board Meeting Agenda of June 3, 2020.

COMMUNICATIONS

ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

- 18** Request regarding Financial Statements.
- 19** Request regarding Municipal Economic Enhancement Program 2020.
- 20** Request regarding Municipal Election.

REPORTS OF COUNCIL MEMBERS/ENQUIRIES



COUNCIL MEETING
Monday June 15, 2020
6:30 p.m.

Via: ZOOM Video Conferencing

PAGE 3

ADJOURNMENT

NEXT MEETING DATE:

Monday, June 29, 2020 – 6:30 p.m.