



**COUNCIL MEETING**  
**Monday, August 29, 2016**  
**6:30 p.m.**  
**Council Chambers, City Hall**

Page

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held August 2, 2016.

**PROCLAMATIONS**

Kevin Jones, Leonard Monk and Fay Bocek, Chinook School Division/Rilling Bus, will attend to proclaim August 28<sup>th</sup> to September 3<sup>rd</sup>, 2016 as “School Bus Safety Week”.

Bula Ghosh and Andrea McCrimmon, Southwest Literacy Committee, will attend to proclaim September 4<sup>th</sup> to September 10<sup>th</sup>, 2016 as “International Literacy Week”.

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

- 1 A Public Hearing will be held in connection with Council’s intention to amend Development Plan Bylaw No. 3 – 2003 by amending the Development Pattern Map for consistency with the Springs Valley Land Use Map.

**ITEMS FOR ACTION**

- 3 Accounts.
- 15 Report regarding Sidewalk Snow Removal Equipment.
- 17 Report regarding Option and Development Agreement – Addendum.
- 23 Report regarding proposed Permanent Closure and Sale of Undeveloped Road Allowance CPR Station Grounds – South Railway Street W.
- 26 Report regarding NE Urban Expansion Area – Neighbourhood #2 Concept Plan.
- 29 Report regarding Facility Rates 2016 – 2018.
- 44 Report regarding Swift Current Curling Club Agreement.



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- 52 Report regarding Golf Professional Contract Chinook Golf Course.

**REPORTS FOR INFORMATION**

**BYLAWS**

- 64 Bill No. 15 – 2016 A Bylaw to amend Development Levy Bylaw No. 2 – 2008 with respect to development levy and service fees and other textual amendments throughout.  
Notice Given June 20, 2016.  
***Will receive 2<sup>nd</sup> and 3<sup>rd</sup> readings – Councillor Toles.***
- Bill No. 17 – 2016 A Bylaw to amend Development Plan Bylaw No. 3 – 2003 by Amending the Development Pattern Map for consistency with the Springs Valley Land Use Map.  
Notice Given July 4, 2016.
- 68 Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
***Will receive 1<sup>st</sup> reading – Councillor Plewis.***

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**COMMUNICATIONS**

**DELEGATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**



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**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, September 12, 2016 – 6:30 p.m.**