

COUNCIL MEETING

Tuesday, October 11, 2016 6:30 p.m. Council Chambers, City Hall

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ADOPTION OF AGENDA

Adoption of Agenda.

ADOPTION OF MINUTES

Adoption of minutes of the regular Council meeting held September 26th, 2016.

PROCLAMATIONS

Peter L'Heureux, Deputy Fire Chief, Swift Current Fire Department, will attend to proclaim October 9th to 15th, 2016 as "Fire Prevention Week."

Tracey Stevenson and Lenora Bells, City of Swift Current and Swift Current Ag & Ex; and Bob Hope, Chairperson, and Dave Fiddler, Committee Member, both of the Canadian Cowboys Association, will attend to proclaim October 16th to 22nd, 2016 as "Canadian Cowboys Association Rodeo Finals Week."

PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

ITEMS FOR ACTION

- 1 Accounts.
- **9** Report regarding Long Term Care Funding Agreement.
- Report regarding Safe Places Youth Certification.
- **15** Report regarding Transportation Master Plan Update WSP Agreement.
- 17 Report regarding Proposal to Consolidate and Subdivide 717 South Railway Street West and CPR Station Grounds Simpson Seeds Inc. and CPR Company.
- 19 Report regarding Proposal to Subdivide and Rezone the Springs Valley Area.

REPORTS FOR INFORMATION



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BYLAWS

	Bill No. 18 – 2016	A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.
22	Bill No. 19 – 2016	A Bylaw for the permanent closure and sale of undeveloped Road allowance – CPR Station Grounds – South Railway Street West – Parcel G, Plan 102218790, Ext. 20. Will receive 2 nd and 3 rd reading - Councillor Friesen.
23	Bill No. 20 – 2016	A Bylaw to amend the City's Official Developent Plan Bylaw No. 3 – 2003 by amending the Development Pattern Map for Consistency with the Neighbourhood #2 Land Use Map. Will receive 2 nd and 3 rd reading - Councillor Plewis.
24	Bill No. 21 – 2016	A Bylaw for the borrowing of funds for financing within General Government and Utility Operations. Notice Given September 26, 2016. Will receive three readings – Councillor Plewis.

UNFINISHED BUSINESS

NEW BUSINESS

COMMUNICATIONS

DELEGATIONS

<u>ITEMS REQUESTED TO BE DISCUSSED EN CAMERA</u>

REPORTS OF COUNCIL MEMBERS/ENQUIRIES

ADJOURNMENT

NEXT MEETING DATE:

November 7, 2016 – 7:00 p.m. – Swear In Ceremony for newly elected Mayor and Council – Judge Bazin will be presiding.