

### SPECIAL COUNCIL MEETING

Monday, March 20, 2017 10:00 a.m. Council Chambers, City Hall

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# **ADOPTION OF AGENDA**

Adoption of Agenda.

# **ADOPTION OF MINUTES**

#### **PROCLAMATIONS**

## **DELEGATIONS**

## PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

#### **ITEMS FOR ACTION**

Report regarding Bid Award Ice Slab Replacement Innovation Credit Union i-Plex.

## **REPORTS FOR INFORMATION**

**BYLAWS** 

**UNFINISHED BUSINESS** 

**NEW BUSINESS** 

**COMMUNICATIONS** 

#### ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

## REPORTS OF COUNCIL MEMBERS/ENQUIRIES

### <u>ADJOURNMENT</u>

## **NEXT MEETING DATE:**

Monday, March 27, 2017 - 6:30 p.m.