



COUNCIL MEETING
Monday, April 24, 2017
6:30 p.m.
Council Chambers, City Hall

Page

ADOPTION OF AGENDA

Adoption of Agenda.

ADOPTION OF MINUTES

Adoption of minutes of the regular Council meeting held April 10, 2017.

PROCLAMATIONS

Cortney Reynolds, Executive Director; and Betty McDougall, Board President; Canadian Mental Health Association, will attend to proclaim April 30th to May 6th, 2017 as “Mental Health Week”.

DELEGATIONS

Anthea Loran and Annie Lotochinski will attend to read a poem to participate in the 2017 Poetry City Challenge.

PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

ITEMS FOR ACTION

- 1 Accounts.
- 5 Report regarding Notice of Motion for Bylaws to Establish the Mill Rate; Establish the Mill Rate Factors; Special Levy and Exempt the 2017 Assessment of Certain Properties.
- 7 Report regarding Fire Department User Service Fees.
- 13 Report regarding Waiver of Noise Bylaw.

REPORTS FOR INFORMATION



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BYLAWS

- Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.
Notice given August 2, 2016.
- 14 Bill No. 6 – 2017 A Bylaw to amend Development Plan Bylaw by adding the St. Joseph School Site Redevelopment Plan as an addendum to the existing Official Development Plan. (Site Plan included in packages.)
Notice given March 13, 2017.
Will receive 2nd and 3rd readings – Councillor Friesen.
- Bill No. 7 – 2017 A Bylaw to authorize the 2017 Local Improvement Projects.
Notice given March 27, 2017.

UNFINISHED BUSINESS

NEW BUSINESS

- 15 Minutes of the Swift Current Chamber of Commerce meeting held March 29th and April 19th along with Agenda for the April 19th, 2017 meeting.
- 21 Chinook Regional Library Annual Meeting Agenda dated April 22, 2017; Annual Board Meeting Minutes dated April 16, 2016; and 2016 Annual Report. (Annual Report included in packages.)

COMMUNICATIONS

ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

REPORTS OF COUNCIL MEMBERS/ENQUIRIES

ADJOURNMENT

NEXT MEETING DATE:

Monday, May 8, 2017 – 6:30 p.m.