

# **COUNCIL MEETING**

Monday, June 19, 2017 6:30 p.m. Council Chambers, City Hall

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### **ADOPTION OF AGENDA**

Adoption of Agenda.

### **ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held June 5, 2017.

### **PROCLAMATIONS**

Jacquie Bolton, Saskatchewan Prairie Conservation Action Plan, will attend to proclaim June 18 to June 24, 2017 as "Native Prairie Appreciation Week".

Tracey Stevenson and Lenora Bells, Swift Current Ag & Ex, will attend to proclaim June 25 to July 1, 2017 as "Frontier Days Canada 150 Celebrate the Cowboy Way Week".

# **DELEGATIONS**

Shann Gowan, Cultural Festivals Coordinator, will attend to promote the upcoming Windscape Kite Festival and Long Days' Night Music Festival.

1 Staff Sergeant Gary Hodges and Sergeant Kelly Guider will attend to discuss RCMP issues.

#### PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

#### **ITEMS FOR ACTION**

2 Accounts.

#### REPORTS FOR INFORMATION

### **BYLAWS**

Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas

in the NE 1/4 31-15-13 W3M from R-C - Reserve Commercial

District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District,

and adjust any adjacent district boundaries as needed.

Notice given August 2, 2016.

8 Bill No. 8 - 2017 A Bylaw to establish the Mill Rate.

Notice given April 24, 2017.

Will receive three readings - Councillor Friesen.



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10	Bill No. 9 – 2017	A Bylaw to establish the Mill Rate Factors.  Notice given April 24, 2017.  Will receive three readings – Councillor Martens.
13	Bill No. 10 – 2017	A Bylaw to establish a special levy for funding of the long-term care facility.  Notice given April 24, 2017.  Will receive three readings – Councillor Friesen.
15	Bill No. 11 – 2017	A Bylaw to exempt the 2017 assessment of certain properties.  Notice given April 24, 2017.  Will receive three readings – Councillor Toles.

# **UNFINISHED BUSINESS**

# **NEW BUSINESS**

19 Minutes of the Southwest Municipal Government Committee Meeting held May 26, 2017.

# **COMMUNICATIONS**

# <u>ITEMS REQUESTED TO BE DISCUSSED EN CAMERA</u>

# REPORTS OF COUNCIL MEMBERS/ENQUIRIES

### **ADJOURNMENT**

### **NEXT MEETING DATE:**

Tuesday, July 4, 2017 - 6:30 p.m.