



**COUNCIL MEETING**  
**Monday, January 15, 2018**  
**6:30 p.m.**  
**Council Chambers, City Hall**

Page

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held December 18, 2017.

**PROCLAMATIONS**

Bula Ghosh and Andrea McCrimmon, Southwest Literacy Committee, will attend to proclaim January 21 to 27, 2018 as “Family Literacy Week”.

**DELEGATIONS**

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

- 1 A Public Hearing will be held in connection with Council’s intention to amend Zoning Bylaw No. 24 – 2014 by rezoning lands within the NE 13-15-14 W3M (east of 1101 – 2<sup>nd</sup> Avenue SE) from UR – Urban Reserve District to R3 – High Density Multi-Unit Dwelling Residential District.

**ITEMS FOR ACTION**

- 3 Accounts.
- 14 Report regarding Landfill Compactor Equipment Purchase.
- 16 Report regarding Asphalt Reclamation Equipment.
- 18 Report regarding 2018 Chinook Golf Course Rates.

**REPORTS FOR INFORMATION**

**BYLAWS**

- Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.  
**Notice given August 2, 2016.**



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Bill No. 17 – 2017 A Bylaw to amend Zoning Bylaw No. 24 – 2014 by rezoning lands within the NE 13-15-14 W3M from UR – Urban Reserve District to R3 – High Density Multi-Unit Dwelling Residential District.  
**Notice given December 4, 2017.**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- 21 Minutes of the Southwest Transportation Planning Council Inc. meeting held November 21, 2017.
- 26 Minutes of the Drug Strategy Action Committee meeting held January 4, 2018.
- 32 Agenda for the Swift Current Branch Library Board meeting held January 4, 2018.

**COMMUNICATIONS**

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

- 33 Request regarding Appointments to Boards and Committees.

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Monday, January 29, 2018 – 6:30 p.m.**