

### **COUNCIL MEETING**

Monday, April 9, 2018 6:30 p.m. Council Chambers, City Hall

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## **ADOPTION OF AGENDA**

Adoption of Agenda.

### **ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held March 26, 2018.

### **PROCLAMATIONS**

### **DELEGATIONS**

#### PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

#### **ITEMS FOR ACTION**

- 1 Accounts.
- 5 Report regarding Canadian Cowboys Association Event Finals Partnership.
- 20 Report regarding Waiver of Noise Bylaw.
- **22** Report regarding Cancellation of Summer Council Meetings.

### REPORTS FOR INFORMATION

23 Report regarding 2018 Local Improvement Projects.

#### **BYLAWS**

Bill No. 18 – 2016

A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed. **Notice given August 2, 2016.** 

#### UNFINISHED BUSINESS



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## **NEW BUSINESS**

- 24 Minutes of the Swift Current Branch Library Board meeting held March 20, 2018.
- 26 Chinook Regional Library Manager's Report dated February, 2018.

Chinook Regional Library Annual Report 2017. (Included in packages.)

### **COMMUNICATIONS**

## <u>ITEMS REQUESTED TO BE DISCUSSED EN CAMERA</u>

29 Request regarding Financial Statements.

## **REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

## **ADJOURNMENT**

## **NEXT MEETING DATE:**

Monday, April 23, 2018 - 6:30 p.m.