

# **COUNCIL MEETING**

Monday, October 22, 2018 6:30 p.m. Council Chambers, City Hall

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# **ADOPTION OF AGENDA**

Adoption of Agenda.

# **ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held October 9, 2018.

## **PROCLAMATIONS**

Clay Thompson and Sean Finell, Dr. Noble Irwin Regional Healthcare Foundation, will attend to proclaim October 28 to November 3, 2018 as "We Care for Healthcare Week".

#### **DELEGATIONS**

#### PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

# **ITEMS FOR ACTION**

- 1 Accounts.
- **9** Report regarding Chinook Golf Course Restaurant and Pro Shop Contract Renewal.

#### REPORTS FOR INFORMATION

**32** Report regarding Swift Current Funeral Home Application.

## **BYLAWS**

Bill No. 18 – 2016

A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed. **Notice given August 2, 2016.** 

#### **UNFINISHED BUSINESS**



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# **NEW BUSINESS**

- 34 Minutes of the Drug Strategy Action Committee meeting held October 11, 2018.
- Agenda for the Chinook Regional Library 2018 Fall Board Meeting to be held November 3, 2018; Minutes of the Chinook Regional Library Fall Meeting held November 4, 2017; Notice of Motion dated September 5, 2018 with respect to the Chinook Regional Library Bylaw Amendment; Chinook Regional Library 2019 2021 Operating Budget.
- Agenda for the Swift Current Branch Library Board meeting held October 18, 2018; and Minutes of the Swift Current Branch Library Board meeting held September 13, 2018.

## **COMMUNICATIONS**

## <u>ITEMS REQUESTED TO BE DISCUSSED EN CAMERA</u>

#### REPORTS OF COUNCIL MEMBERS/ENQUIRIES

#### **ADJOURNMENT**

## **NEXT MEETING DATE:**

Monday, November 5, 2018 - 6:30 p.m.