

# **COUNCIL MEETING**

Monday, September 9, 2019 6:30 p.m. Council Chambers, City Hall

PAGE 1

#### Page

### **ADOPTION OF AGENDA**

Adoption of Agenda.

## **ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held August 26, 2019.

## **PROCLAMATIONS**

Bula Ghosh and Andrea McCrimmon, Southwest Literacy Committee will attend to proclaim September 8 to September 14, 2019 as "International Literacy Week".

Angela LaFontaine, Shantel Dyck and Sarbjit Gill, Terry Fox Association, will attend to proclaim September 15 to September 21, 2019 as "Terry Fox Run Week".

### **DELEGATIONS**

# PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

### **ITEMS FOR ACTION**

- 1 Accounts.
- **9** Report regarding Discretionary Use for Cannabis Retail 212 Central Avenue North (102014474 Saskatchewan Inc. and YSS Corporation/Sweet Tree Cannabis Co.).
- Report regarding Proposal to Consolidate Lot 1A, Block A, Plan 101915287 and Parcel B, Plan 60SC11920 (1881 & 2011 South Railway St. E. ETG Commodities/Dunnington Holdings Ltd.).
- Report regarding Proposal to Subdivide Parcel A, Plan 102205471 and Condominium Plan 84SC05523 (265 & 275 Alpine Crescent Laverdiere/Alpine Condos).

#### REPORTS FOR INFORMATION



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PAGE 2

### **BYLAWS**

Bill No. 18 – 2016

A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.

Notice given August 2, 2016.

### **NEW BUSINESS**

- 21 Swift Current Branch Chinook Regional Library Manager's Report for June, July and August, 2019.
- Agenda and Meeting Minutes of the Swift Current Branch Library Board Meeting held September 4, 2019.

#### COMMUNICATIONS

### ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

### REPORTS OF COUNCIL MEMBERS/ENQUIRIES

### <u>ADJOURNMENT</u>

### **NEXT MEETING DATE:**

Monday, September 23, 2019 - 6:30 p.m.