

Monday March 9, 2020

6:30 p.m. Council Chambers, City Hall

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ADOPTION OF AGENDA

Adoption of Agenda.

ADOPTION OF MINUTES

Adoption of minutes of the regular Council meeting held February 24, 2020.

PROCLAMATIONS

Jackie Neustaeter, Jenna Sloman, Montana Adair, Jayda Boux, and Patreece Eichel of the Swift Current Students Against Drinking and Driving, will attend to proclaim March 8 to March 14, 2020 as "Provincial Impaired Driving Awareness Week".

Justine Powell and Corliss Shaan of the Registered Social Workers of Saskatchewan, will attend to proclaim March 15 to March 21, 2020 as "Social Work Week".

DELEGATIONS

1 Staff Sergeant Gary Hodges of the Swift Current RCMP, City Detachment, will attend to discuss RCMP issues.

PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

ITEMS FOR ACTION

- **2** Accounts.
- 6 Report regarding Water Treatment Plant Residual Management.
- 8 Report regarding Saskatchewan Lotteries Community Grant Program.
- 15 Report regarding Curling Club Agreement.
- 23 Report regarding 2020 Riverside Park Resurfacing.



COUNCIL MEETING

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REPORTS FOR INFORMATION

BYLAWS

Bill No. 18 – 2016

A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.

Notice given August 2, 2016.

<u>UNFINISHED BUSINESS</u>

NEW BUSINESS

- Correspondence from the Southwest Transportation Planning Council Inc. (SWTPC)
 Executive Working Committee: Meeting Minutes dated November 22, 2019, Meeting
 Agenda dated February 28, 2020, Operational Procedures, and Annual General Meeting
 Registration Form.
- 37 Agenda for the Swift Current Branch Library Board AGM dated March 4, 2020.
- Notice of Annual Meeting of Shareholders of the Prairie Pioneers Independent Housing Inc. to be held March 18, 2020.

COMMUNICATIONS

ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

REPORTS OF COUNCIL MEMBERS/ENQUIRIES

<u>ADJOURNMENT</u>

NEXT MEETING DATE:

Monday, March 23, 2020 - 6:30 p.m.