



COUNCIL MEETING
Monday April 20, 2020
6:30 p.m.

Via: ZOOM Video Conferencing

PAGE 1

Page

ADOPTION OF AGENDA

Adoption of Agenda.

ADOPTION OF MINUTES

Adoption of minutes of the regular Council meeting held March 9, 2020.

Adoption of the minutes of the special Council meeting held March 27, 2020.

PROCLAMATIONS

Sammy Khalife, SCAMA Refugee Committee, will attend to proclaim April 19 to April 25, 2020 as “Organ and Tissue Donation Awareness Week”.

DELEGATIONS

PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

ITEMS FOR ACTION

- 1 Accounts.
- 8 Report regarding 2020 Asphalt and Concrete Program Contract.
- 11 Report regarding 2020 Asphalt Maintenance Contract.

REPORTS FOR INFORMATION

BYLAWS

Bill No. 18 – 2016 A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed.
Notice given August 2, 2016.



COUNCIL MEETING
Monday April 20, 2020
6:30 p.m.

Via: ZOOM Video Conferencing

PAGE 2

-
- | | |
|-------------------|---|
| Bill No. 1 – 2020 | A Bylaw to establish the mill rate.
Notice given March 27, 2020. |
| Bill No. 2 – 2020 | A Bylaw to establish the mill rate factors.
Notice given March 27, 2020. |
| Bill No. 3 – 2020 | A Bylaw to establish a special levy for the long-term care facility.
Notice given March 27, 2020. |
| Bill No. 4 – 2020 | A Bylaw to exempt the 2020 assessment of certain properties.
Notice given March 27, 2020. |

UNFINISHED BUSINESS

NEW BUSINESS

- 14** Swift Current Branch Library Board Minutes of Annual General Meeting held March 4, 2020 together with 2019 Fundraising Financial Report and 2019 Book Nook Report; Agenda and Meeting Minutes dated April 1, 2020.
- 22** Swift Current Branch Chinook Regional Library 2019 Annual Manager's Report and Manager's Report of March, 2020.
- 31** Chinook Regional Library Executive Board Meeting Minutes of March 16, 2020.

COMMUNICATIONS

ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

REPORTS OF COUNCIL MEMBERS/ENQUIRIES

ADJOURNMENT

NEXT MEETING DATE:

Monday, May 4, 2020 – 6:30 p.m.