# COUNCIL MEETING
*Monday June 1, 2020*
*6:30 p.m.*

*Via: ZOOM Video Conferencing*

Page                                        **ADOPTION OF AGENDA**

Adoption of Agenda.

## ADOPTION OF MINUTES

Adoption of minutes of the regular Council meeting held May 19, 2020.

## PROCLAMATIONS

## DELEGATIONS

## PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

**1**     A Public Hearing will be held in connection with Council's intention to consider an application for the proposed development of a Daycare Center at 406 Cheadle Street West in accordance with Zoning Bylaw No. 24 – 2014.

**3**     A Public Hearing will be held in connection with Council's intention to amend Zoning Bylaw No. 24 – 2014 by rezoning Lots 2 to15, Block 14, Plan 83SC05874 (240 to 380 Aspen Dr.) From R1 to R1A – Single Detached Dwelling Residential District and adjust any adjacent district boundaries as needed.

## ITEMS FOR ACTION

**5**     Accounts.

**8**     Report regarding Proposal for Subdivision and Consolidation - Integrated Facility Site, School Divisions and City of Swift Current.

**11**   Report regarding Summer Council Meetings.

## REPORTS FOR INFORMATION

**CITY OF
SWIFT CURRENT**
*where life makes sense*

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## BYLAWS

Bill No. 18 – 2016    A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C – Reserve Commercial District to R3 – High Density Multi-Unit Dwelling Residential District; C3 – Highway Commercial District; and PW – Parkway District, and adjust any adjacent district boundaries as needed. **Notice given August 2, 2016.**

Bill No. 5 – 2020    A Bylaw to amend Zoning Bylaw No. 24 - 2014 by rezoning Lots 2 to 15, Block 14, Plan 83SC05874 (240 to 380 Aspen Dr.) From R1 to R1A – Single Detached Dwelling Residential District and adjust any adjacent district boundaries as needed. **Notice given May 4, 2020.**

## UNFINISHED BUSINESS

## NEW BUSINESS

## COMMUNICATIONS

## ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

**12**    Request regarding Contracts/Proposals.

## REPORTS OF COUNCIL MEMBERS/ENQUIRIES

## ADJOURNMENT

## NEXT MEETING DATE:

**Monday, June 15, 2020  – 6:30 p.m.**