

### **COUNCIL MEETING**

Monday, May 3, 2021 6:30 p.m. Council Chambers, City Hall

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## **ADOPTION OF AGENDA**

Adoption of Agenda.

#### **ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held April 19, 2021.

### **PROCLAMATIONS**

Ed Fonger, OHS/EMO Coordinator, will attend to proclaim May 2 to May 8, 2021 as "NAOSH/Emergency Preparedness Week".

## **DELEGATIONS**

Stacey Schwartz, Donor Relations Specialist with the United Way, will attend to provide an update on the impact of the "Local Love in a Global Crisis Fund".

#### PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

A Public Hearing will be held in connection with Council's intention to consider a Bylaw to amend Zoning Bylaw No. 24 - 2014 by modifying Section 4.20A - <u>DC1-R2 - Direct Control District No. 1 for Cypress Point Community</u> and consequential textual amendments throughout to revise certain Architectural Controls.

## **ITEMS FOR ACTION**

- 3 Accounts.
- Report regarding Notice of Motion for Bylaws to: Establish the Mill Rate; Establish the Mill Rate Factors; Special Levy; and Exempt the 2021 Assessment of Certain Properties.
- **7** Report regarding CPR Storm Line.
- **10** Report regarding Transit Operational Contract.



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- **26** Report regarding 2021 Paving and Concrete Program Contract.
- 28 Report regarding Golf Course Turf Equipment Purchase.
- **30** Report regarding Amendment to Council Meeting Minutes.

#### REPORTS FOR INFORMATION

**41** Report regarding Aquatic Centre Lighting.

## **BYLAWS**

- Bill No. 18 2016 A Bylaw to amend Zoning Bylaw No. 24 2014 by rezoning areas in the NE ¼ 31-15-13 W3M from R-C Reserve Commercial District to R3 High Density Multi-Unit Dwelling Residential District; C3 Highway Commercial District; and PW Parkway District, and adjust any adjacent district boundaries as needed.

  Notice given August 2, 2016.
- Bill No. 2 2021 A Bylaw to amend Zoning Bylaw No. 24 2014 by amending Section 4.20A DC1-R2 Direct Control District No. 1 for Cypress Point Community and consequential textual amendments throughout to revise certain Architectural Controls.

  Notice given April 6, 2021.

#### **UNFINISHED BUSINESS**

## NEW BUSINESS

- Southwest Transportation Planning Council Inc. Executive Working Committee: Meeting Minutes from March 26, 2021; Agenda and Meeting Minutes for April 23, 2021.
- Swift Current Branch Library Board: Annual General Meeting Agenda and Meeting Minutes for April 7, 2021 along with Annual Report for the Year 2020, Branch Manager report for 2020 and Meeting Minutes from Annual General Meeting held March 4, 2020; Agenda for April 14, 2021.



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- 57 Swift Current Main Street Board Meeting Minutes of April 13, 2021.
- **59** Drug Strategy Action Committee Agenda for April 15, 2021.
- Tourism Swift Current Inc. Board of Directors Meeting Agenda for April 15, 2021.
- Swift Current Ag & Ex Meeting Agenda for April 21, 2021.

# **COMMUNICATIONS**

## <u>ITEMS REQUESTED TO BE DISCUSSED EN CAMERA</u>

## REPORTS OF COUNCIL MEMBERS/ENQUIRIES

## <u>ADJOURNMENT</u>

## **NEXT MEETING DATE:**

Monday, May 17, 2021 – 6:30 p.m.