



COUNCIL MEETING
Monday, July 20, 2015
6:30 p.m.
Council Chambers, City Hall

Page

ADOPTION OF AGENDA

Adoption of Agenda.

ADOPTION OF MINUTES

Adoption of minutes of the regular Council meeting held June 22, 2015.

PROCLAMATIONS

Melissa Shaw, Aquatic Superintendent, Community Services, will attend to proclaim July 19 to July 25, 2015 as "National Drowning Prevention Week".

PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS

ITEMS FOR ACTION

- 1** Accounts.
- 17** Report regarding Link Access Easement and Operating Agreement and Access Agreement.
- 46** Report regarding Residential Sprinklers and Other Options.
- 53** Report regarding Swift Current Airport - Lease Agreement.
- 59** Report regarding Land Lease SW18-16-14 W3M, SE 18-16-14 W3M, and SW 17-16-14 W3M (adjacent to West Landfill) Agricultural Use.
- 66** Report regarding Concrete and Asphalt Crushing – East Landfill.
- 79** Report regarding Proposal to Subdivide Part of Parcel M, Plan 102155600.
- 83** Report regarding Proposal to Consolidate Lots 10 to 17, Block 94, Plan N1700.



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REPORTS FOR INFORMATION

BYLAWS

- 87** Bill No. 9 – 2015 A Bylaw to amend Zoning Bylaw No. 24 – 2014 with textural Amendments respecting Land Use Districts (Open Space).
Notice given May 25, 2015.
Will receive second and third readings – Councillor Friesen
- 88** Bill No. 10 – 2015 A Bylaw to amend Zoning Bylaw No. 24 – 2014 by rezoning from C3 – Highway Commercial District to M1 – Light Industrial District and from RC – Reserve Commercial District to C3 – Highway Commercial District.
Notice given May 25, 2015.
Will receive second and third readings – Councillor Plewis

UNFINISHED BUSINESS

NEW BUSINESS

COMMUNICATIONS

DELEGATIONS

ITEMS REQUESTED TO BE DISCUSSED EN CAMERA

REPORTS OF COUNCIL MEMBERS/ENQUIRIES

ADJOURNMENT

NEXT MEETING DATE:

Monday, August 17, 2015 – 6:30 p.m.