



**COUNCIL MEETING**  
**Monday, March 14, 2016**  
**6:30 p.m.**  
**Council Chambers, City Hall**

**Page**

**ADOPTION OF AGENDA**

Adoption of Agenda.

**ADOPTION OF MINUTES**

Adoption of minutes of the regular Council meeting held February 26, 2016.

**PROCLAMATIONS**

**PUBLIC HEARINGS/PUBLIC NOTICE MATTERS/ORDERS**

- 1** A Public Hearing will be held in connection with Council's intention to consider a Bylaw to amend Zoning Bylaw No. 24 – 2014 by adding a new Section DC1-R2 – Direct Control Low Density Multi-Unit Dwelling Residential District, including consequential textual amendments throughout.
- 2** A Public Hearing will be held in connection with Council's intention to consider a Bylaw to amend Zoning Bylaw No. 24 – 2014 by rezoning Parcel B, Plan 102188730 from PW – Parkway District to DC1-R2 – Direct Control Low Density Multi-Unit Dwelling Residential District, and adjust any adjacent district boundaries as needed.

**ITEMS FOR ACTION**

- 4** Accounts.
- 8** Report regarding Wind Tower Rescue Service Agreement.
- 22** Report regarding Prairie Pioneer Independent Housing Inc.
- 24** Report regarding Reschedule of Council Meeting.
- 25** Report regarding Saskatchewan Lotteries Community Grant Program.
- 31** Report regarding Safe Places - Youth Certified Brief.

**REPORTS FOR INFORMATION**



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**BYLAWS**

- Bill No. 1 – 2016     A Bylaw to amend Zoning Bylaw No. 24 – 2014 by adding a new Section DC1-R2 – Direct Control Low Density Multi-Unit Dwelling Residential District, including consequential textual amendments throughout.  
Notice Given February 16, 2016.
- Bill No. 2 – 2016     A Bylaw to amend Zoning Bylaw No. 24 – 2014 by rezoning Parcel B, Plan 102188730 from PW – Parkway District to DC1-R2 – Direct Control Low Density Multi-Unit Dwelling Residential District, and adjust any adjacent district boundaries as needed.  
Notice Given February 16, 2016.

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**COMMUNICATIONS**

**DELEGATIONS**

- 33**     Staff Sergeant Hodges will attend to discuss RCMP issues.

**ITEMS REQUESTED TO BE DISCUSSED EN CAMERA**

**REPORTS OF COUNCIL MEMBERS/ENQUIRIES**

**ADJOURNMENT**

**NEXT MEETING DATE:**

**Tuesday, March 29, 2016 – 6:30 p.m.**